14/01/85/LOW

EH & L 17 JUL 2014

F G 35.

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| app des the | I/We Sainsbury's Supermarkets Ltd (Insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 Part-1 – Premises Details | | | | | | | | |
|-------------------|---|--|-------------|--------------|------------------|--|--|--|--|
| Sain | Postal address of premises or, if none, ordnance survey map reference or description Sainsbury's Coombe Square Chapel Street | | | | | | | | |
| Pos | t towr | Thatcham | | Post code | RG19 4JF | | | | |
| | | | | | -l | | | | |
| Tele | phone | number at premises (if any) | | | | | | | |
| Non- | -dome | stic rateable value of premises £ | | | | | | | |
| | | plicant Details e whether you are applying for a premises li Ple | icence a | | | | | | |
| a) | an i | dividual or individuals * | | please comp | lete section (A) | | | | |
| b) | a pe | rson other than an individual * | | | | | | | |
| | i. | as a limited company | \boxtimes | | ete section (B) | | | | |
| | ii. | as a partnership | | please compl | ete section (B) | | | | |
| | iii. as an unincorporated association or | | | | | | | | |
| | iv. | other (for example a statutory corporation) | | please compl | ete section (B) | | | | |
| c) | a re | ognised club | | please compl | ete section (B) | | | | |

| | a chari | ty | | | | | | | | please com | plete section | on (B) |
|---|--|---|-------------|---------------|----------|---------------------|---------------------------|-------------|-------------|--|---------------|-------------|
| e) | the pro | prieto | or o | f an | educati | onal es | tablishr | ment | | please com | plete secti | on (B) |
| f) | a health service body | | | | | | | please com | plete secti | on (B) | | |
| g) | a person who is registered under Part 2 Care Standards Act 2000 (c14) in respect independent hospital in Wales | | | | | | | please com | plete secti | on (B) | | |
| ga) | Part 1 (within | of the | e He nea | ealth ning | | cial Ca Part) in | Chapter re Act 2 an | | | please complete section (B) | | |
| h) | the chi | | | | olice of | a polic | e force | in | | please com | plete secti | on (B) |
| * If yo | u are ap | oplyin | g a | sap | erson o | describ | ed in (a |) or (b) pl | lease | confirm: | Dless | a tiek waa |
| | 1 | | | | | ina ta a | | a busins | | ieb involves | | se tick yes |
| • | | | | | ensable | | | a Dusine | :55 WI | ich involves | the use of | \boxtimes |
| • | I am n | nakin | g th | е ар | plicatio | n pursu | ant to a | э | | | | |
| I am making the application pursuant to a statutory function or | | | | | | | | | | | | |
| | 0 | | | • | | | | | | | | |
| | 0 | | | • | | | rirtue of | Her Maj | esty's | prerogative | | |
| (A) IN | - | a fu | ncti | on d | ischarg | ed by v | | | esty's | prerogative | | |
| (A) IN | IDIVIDU | a fu | ncti | on d | ischarg | ed by v | applica | | Othe | prerogative er Title (for mple, Rev) | | |
| ` ' | idividu | a fu | ncti | on d | ischarg | ed by v | applica | able) | Othe | er Title (for | | |
| Mr | idividu | a fu | APP | LICA | ANTS (f | ed by v | applica | able) | Othe | er Title (for mple, Rev) | ase tick ye | s |
| Mr Surna I am | ame 18 years ent postess if dipremis | a fu | ncti | LICA | ANTS (f | ed by v | applica | able) | Othe | er Title (for mple, Rev) | ase tick ye | s |
| Surna I am Curre addre from addre | ame 18 years ent postess if dipremis | a fu | ncti | LICA | ANTS (f | ed by v | applica | able) | Othe | er Title (for mple, Rev) | ase tick ye | s |
| Mr Surna I am Curre addre from addre | ame 18 years ent postess if dipremisess | a fu IAL A Mrs s old tal iffere es | or | over | ANTS (f | ed by v | applica | able) | Othe | er Title (for mple, Rev) | ase tick ye | s |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr Mrs | Miss | ٨ | ∕ls □ | Other Title (for example, Rev) | |
|---|---------------------------------------|--------------|------------|--------------------------------|-------------------|
| Surname | | | First na | mes | |
| I am 18 years old or over | | | | ☐ Plea | ase tick yes |
| Current postal address if different from premises address | | | | | |
| Post Town | | | | Postcode | 8 |
| Daytime contact telephon | e number | | | | |
| E-mail address (optional) | · · · · · · · · · · · · · · · · · · · | | | | |
| (B) OTHER APPLICANTS | | | | | |
| Please provide name and please give any registered (other than a body corpor concerned. | i number. In | the ca | se of a pa | artnership or othe | er joint venture |
| Name Sainsbury's Supermarkets L | _td | - | | | |
| Address 33 Holborn London EC1N 2HT | | <i>(iii)</i> | | | |
| | | | | | = |
| Registered number (where a 03261722 | applicable) | | | | |
| · | | | | | |
| Description of applicant (for Company | example, par | tnershi | o, compar | ny, unincorporated | association etc.) |
| | | | | | |
| 40 | | | į. | 101 | |
| Telephone number (if any) 020 7695 6000 | | 1,50 | | | _ × |
| E-mail address (optional) N/A | | | | | |

| Part | 3 Operating Schedule | | | | | | | |
|--|---|-----------------------|--|--|--|--|--|--|
| When do you want the premises licence to start? Day Month Year 1 5 0 8 2 0 1 | | | | | | | | |
| - | u wish the licence to be valid only for a limited period, when do want it to end? | Day Month Year | | | | | | |
| Plea | se give a general description of the premises (please read guidar | nce note1) | | | | | | |
| A su | permarket which is to sell a broad range of groceries, household | products and alcohol. | | | | | | |
| Situa | ated at Coombe Square, Chapel Street, Thatcham, RG19 4JF. | | | | | | | |
| | 000 or more people are expected to attend the premises at any time, please state the number expected to attend. | | | | | | | |
| Wha | t licensable activities do you intend to carry on from the premises | ? | | | | | | |
| • | ase see sections 1 and 14 of the Licensing Act 2003 and Schedulnsing Act 2003) | es 1 and 2 to the | | | | | | |
| | | | | | | | | |
| | vision of regulated entertainment | Please tick yes | | | | | | |
| | vision of regulated entertainment plays (if ticking yes, fill in box A) | Please tick yes | | | | | | |
| Prov | | Please tick yes | | | | | | |
| <u>Рго\</u> а) | plays (if ticking yes, fill in box A) | Please tick yes | | | | | | |
| Prov a) b) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) | Please tick yes | | | | | | |
| Prov a) b) c) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) | Please tick yes | | | | | | |
| Proval | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) | Please tick yes | | | | | | |
| Prov a) b) c) d) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) | Please tick yes | | | | | | |
| Prov a) b) c) d) e) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) recorded music (if ticking yes, fill in box F) | | | | | | | |
| Prov a) b) c) d) e) f) g) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) recorded music (if ticking yes, fill in box F) performances of dance (if ticking yes, fill in box G) anything of a similar description to that falling within (e), (f) or (g) | | | | | | | |
| Prov a) b) c) d) e) f) g) h) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) recorded music (if ticking yes, fill in box F) performances of dance (if ticking yes, fill in box G) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | | | | | | | |

| _ | | | · · · · · · · · · · · · · · · · · · · | | |
|--|---|--------|---|------------------|-----|
| Plays Standard days and timings (please read | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| guidance note 6) | | | (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| | - | | - | | |
| Tue | | ļ | | | |
| | <u></u> | | | | |
| Wed | | | State any seasonal variations for performing p guidance note 4) | ılays (please re | ead |
| 1 | | | guidantee note 17 | | |
| Thur | | | | | |
| | | | | | |
| Fri | | | Non standard timings. Where you intend to us | | |
| | | | for the performance of plays at different times the column on the left, please list (please read | | |
| Sat | | | | 5 | -, |
| | | | | | |
| Sun | | | | | |
| | *************************************** | | | | |
| | | | | | |

| Films Standard days and timings (please read | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|-------|--------|--|------------------|-----|
| guidance note 6) | |) | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | | | | ļ |
| Wed | | | State any seasonal variations for the exhibition read guidance note 4) | n of films (plea | ase |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the exhibition of films at different times to column on the left, please list (please read guid | hose listed in | |
| Sat | | | | | |
| Sun | | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 6) | | and read | Please give further details (please read guidance note 3) |
|---|-------|-------------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | - 1 | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

D

| Boxing or wrestling entertainments Standard days and | | _ | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|-------|--------|--|-----------------|-----|
| timings (please read guidance note 6) | | ead | product fold galactics field 2/ | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 130 | | Please give further details here (please read gu | idance note 3) | |
| | | | | | |
| Tue | | | | | |
| | | | | | |
| Wed | | | State any seasonal variations for boxing or wrentertainment (please read guidance note 4) | estling | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for boxing or wrestling entertainment at different listed in the column on the left, please list (please) | ent times to th | ose |
| Sat | | | note 5) | - | |
| Sun | | | | | |

| Live music Standard days and timings (please read | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|--------|---|----------------|------|
| guidance note 6) | | | (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | | = | | |
| Wed | - | | State any seasonal variations for the performation (please read guidance note 4) | nce of live mu | ısic |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the performance of live music at different to listed in the column on the left, please list (please) | imes to those | |
| Sat | | | note 5) | | |
| Sun | | | | | |

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| Recorded music Standard days and timings (please read | | and | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|--------|---|----------------|------|
| guidance note 6) | | | (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the playing of please read guidance note 4) | f recorded mu | usic |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the playing of recorded music at different to listed in the column on the left, please list (please) | imes to those | |
| Sat | | | note 5) | | |
| Sun | | | | | |

| _ | | | | | |
|---|---------------------------|--------|--|----------------|----------|
| Performances of dance Standard days and | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| timings | s (please i ice note 6 | read | (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| | | | | | |
| Tue | | | | | |
| | | | | | |
| Wed | | | State any seasonal variations for the performa | nce of dance | |
| | | | (please read guidance note 4) | | |
| Thur | | | | | |
| | | | | | |
| Fri | | | Non standard timings. Where you intend to us | se the premise | es :s |
| | | | for the performance of dance at different times the column on the left, please list (please read of the column on the left, please list) | | |
| Sat | | | | | - |
| | | | | | |
| Sun | | | | | |
| p. | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertable providing | ninment you w | <u>'ill</u> |
|--|-------|--------|---|--------------------------------|-------------|
| Day | Start | Finish | Will this entertainment take place indoors or | Indoors | |
| Mon | | | outdoors or both – please tick (please read guidance note 2) | Outdoors | |
| | | | | Both | |
| Tue | | | Please give further details here (please read gu | idance note 3) | |
| Wed | | | | | |
| Thur | | | State any seasonal variations for entertainment description to that falling within (e), (f) or (g) (guidance note 4) | | |
| Fri | | | | | |
| Sat | | | Non standard timings. Where you intend to us for the entertainment of a similar description to within (e), (f) or (g) at different times to those licelumn on the left, please list (please read guid | o that falling isted in the | <u>es</u> |
| Sun | | | | | |

| Late night refreshment Standard days and timings (please read | | and | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-----------|--------|---|------------------------|----|
| | ce note 6 | | product tion (product road guidantee note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the provision refreshment (please read guidance note 4) | of late night | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the provision of late night refreshment at d those listed in the column on the left, please list | <u>ifferent times,</u> | to |
| Sat | | | guidance note 5) | | |
| Sun | | | | | |

| Supply of alcohol Standard days and | | ind | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7) | On the premises | |
|---------------------------------------|-------|--------|--|------------------------------|----|
| timings (please read guidance note 6) | | | | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | 0700 | 2300 | State any seasonal variations for the supply of read guidance note 4) | f <mark>alcohol</mark> (plea | se |
| | | | read guidance note 4) | | |
| Tue | 0700 | 2300 | | | |
| | | | | | |
| Wed | 0700 | 2300 | | | |
| | | | | | |
| Thur | 0700 | 2300 | Non standard timings. Where you intend to us for the supply of alcohol at different times to the supply of alcohol at the supply of all alcohol at the supply of alcohol at the supply of alcohol at the supply of alco | | |
| | : | | column on the left, please list (please read guid | | |
| Fri | 0700 | 2300 | | | |
| | | | | | |
| Sat | 0700 | 2300 | | | |
| | | | | | |
| Sun | 0700 | 2300 | | | |
| | | | | | |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name Joanne Surguy | |
|-----------------------|--|
| | |
| | |
| | |
| | |
| VN 1 150714 15-34-37 | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

L

| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | blic and read | State any seasonal variations (please read guidance note 4) The opening hours of the store are not a licensable activity and the applicant asks that the hours not be restricted by the premises licence. | |
|---|-------|---------------------|--|--|
| Day | Start | Finish | | |
| Mon | 0000 | 2400 | | |
| Tue | 0000 | 2400 | | |
| Wed | 0000 | 2400 | | |
| | | | Non standard timings. Where you intend the premises to be | |
| Thur | 0000 | 2400 | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) | |
| Fri | 0000 | 2400 | | |
| Sat | 0000 | 2400 | | |
| Sun | 0000 | 2400 | | |

| M Describe the steps you intend to take to promote the four licensing objectives: | |
|---|---|
| a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9) | |
| | |
| b) The prevention of crime and disorder | _ |
| The licence holder will ensure that the premises benefit from a CCTV system that operates at all times when licensable activities are taking place. | |
| The system will incorporate a camera covering each of the entrance doors and the main alcohol display area and will be capable of providing an image which is regarded as identification standard. The precise positions of the cameras may be agreed, subject to compliance with Data Protection legislation, with the police from time to time. | |
| The system will incorporate a recording facility and any recording will be retained and stored in a suitable and secure manner for a minimum of 30 days and will be made available, subject to compliance with Data Protection legislation, to the police for inspection on request. | |
| 4. The system must be able to export recorded images to a removable means e.g. CD/DVD and have its own software enabled to allow playback/review. | |
| 5. A member of staff trained in the use of the CCTV system must be available at the premises at all times that the premises are open to the public. | |
| 6. The system will display, on any recording, the correct time and date of the recording. | |
| c) Public safety | |
| The premises licence-holder will at all times maintain adequate levels of staff and security. Such staff and security levels will be disclosed, on request, to the licensing authority and police | |
| | |
| d) The prevention of public nuisance | |
| Signage will be displayed at the exit of the premises requesting customers leaving the premise late at night to do so quietly and with consideration so as not to disturb nearby residents. | S |
| | |

e) The protection of children from harm

The premises licence holder will ensure that an age verification policy will apply to the premises whereby all cashiers will be trained to ask any customer attempting to purchase alcohol, who appears to be under the age of 25 years (or older if the licence holder so elects) to produce, before being sold alcohol, identification being a passport or photocard driving licence bearing a holographic mark or other form of identification bearing the customer's photograph, date of birth and the Proof of Age Standards Scheme (or similarly accredited scheme) hologram.

| Please ti | ck yes |
|--|-------------|
| I have made or enclosed payment of the fee | \boxtimes |
| I have enclosed the plan of the premises | \boxtimes |
| I have sent copies of this application and the plan to responsible authorities and others where applicable | \boxtimes |
| have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable | \boxtimes |
| understand that I must now advertise my application | \boxtimes |
| understand that if I do not comply with the above requirements my application will be rejected | \boxtimes |

IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

Part 4 – Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (See guidance note 11). If signing on behalf of the applicant please state in what capacity.

| Signature | hn | |
|-----------|---|-----|
| Date | 16 July 2014 | T) |
| Capacity | Solicitors duly authorised on behalf of the Applica | ant |

For joint applications signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent. (please read guidance note 12). If signing on behalf of the applicant please state in what capacity.

| Signature | | | |
|-----------|-------|--|----------------|
| Date | n-14- | <u>. </u> | "- |
| Capacity | | | |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

Winckworth Sherwood LLP (Ref: EMF/26508/1792/RPB)

Minerva House 5 Montague Close

| Post town | London | | Post code | SE1 9BB |
|--|-----------------|---------------|-----------|---------|
| Telephone r | number (if any) | 020 7593 5155 | | |
| If you would prefer us to correspond with you by e-mail your e-mail address (optional) efinlay@wslaw.co.uk | | | | |

Notes for Guidance

- Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives.
 Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
- 2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.